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when [repeated in original] placed in 704. At any rate, it was broken before the fall of the cliff buried the room. Otherwise we should have found the face. It is clear that the back and side walls of 703 and the whole of 704 were reconstructed after the temple had been crushed by a fall of rock. This was the time the statues were placed in 704,--a period clearly the same (glass, pottery, statues etc.) as that of the Barkal pyramids. This reconstruction was again buried by a fall of rock and <u>left untouched since that time</u>. The reliefs and cols. in place and reused are those of Atlanersa. The Senka-Amun-seken inscription on the granite caltar is <u>intrusive</u>. The pylon inscription drawn by Cailliaud must also be <u>intrusive</u>. <u>Senka-Amon-seken is later than Atlanersa</u>,—probably his successor.

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